



Iowa Woodland Owners Association Spring Field Day



ISU FORESTRY EXTENSION

Shannon Ramsey Timber & Hoddy Gates Farm Jones County Saturday, May 20 2017

FORESTRY PROGRAM

8:30 Coffee, Refreshments & Registration

- 8:45am
- Welcome & history of the farm
 - Small scale equipment for controlling unwanted plants
 - Herbicide and herbicide application methods for controlling unwanted plants
 - Property management plan and tree plantings around the farm.
 - Managing for wildlife habitat

Noon Meal at Stone City General Store (***** see below for registration payment details*****)

1:30 Hoddy Gates and daughter, Cindy Burke, property located at 3540 Weber Lane, Central City, IA
(Leave Stone City going west on gravel along river; follow for 1 ½ miles, veering right on Matsel Park Rd (not Lane), go 1 mile and turn left onto Weber Lane, uphill and right into driveway)

- Welcome and history of property
- Tree planting project overview
- Permanent land protection options to consider (how the Gates for is protected well into the future)

4pm Adjourn

Instructors: Shannon Ramsey, Hoddy Gates & Cindy Burk, Hosts
Kevin Oetkin, Consulting Forester, Maquoketa, Iowa
Paul Tauke, IDNR Forestry Bureau Chief
Dennis Goematt, Deputy Director, Linn County Conservation Board
Adam Janke, ISU Wildlife Extension
Jesse Randall, ISU Extension Forester

Please note: We will be walking from site to site on a small loop with mostly flat terrain at the Ramsey farm and will be on a hayrack at the Gates property. Please come prepared to be out on woodland trails rain or shine.

Directions: Shannon Ramsay's Property located at 8022 Slide Rock Rd, Anamosa, IA 52205; Take X40 from north (Hwy 151) or south (Mechanicsville) to Slide Rock Rd. Take the gravel and follow road around (do not stop at large rock!!); keep going down the large hill and look for property on left at top of hill just before white farm house and white pine windbreak.

Registration: Please send \$15 per person to IWOA, %Paul Millice, 2254 Black Diamond Rd Sw. Iowa City, IA 52240-8545. All registrations must be postmarked by May 10th to guarantee a noon

meal.